

The Seven Biblical Principles of Christian Liberty (The Truth vs The Lie)

Statements of Affirmation	Statements of Denial
God's Principle of Individuality God created us, in His image, as individuals. He desires an individual, personal relationship with Him. We affirm that government should honor this principle by upholding that "all men are created equal."	We deny a collectivist philosophy of government where individuals are secondary and the collective is primary. This is a foundational assumption of communist/socialist governments. We deny that the individual only has value or rights in the proportion that he is a member of, or contributes to, some group. This is a principle of identity politics.
The Christian Principle of Self Government We affirm that God created us for self-government, that is, we must govern ourselves under His government. We affirm that liberty exists in proportion to Christian self-government.	We deny that man is best controlled by his fellow man via civil government. We deny that civil government should exercise authority beyond that of "punishing evildoers" (Romans 13). We deny that civil government should be centralized rather than decentralized. We deny that a society is more just with the increase of laws and regulations.
America's Heritage of Christian Character We affirm that we are called to be like Jesus; we are created to reflect His character in our lives. We need Christian character in our homes, churches, businesses and civil governments. In order for us to have the best society, we must strive to maximize individual Christian character.	We deny that character does not matter in the management of our civil concerns. We deny that we should be judged according to our gender, race, color or group affiliation instead of by our character. We deny that a people can remain free under a republican form of government without virtue and righteousness.
Conscience is the Most Sacred of all Property We affirm that ownership of private property is essential to a strong nation. Internal property is the most important property, and our internal property, liberty of conscience, must be protected. The primary function of civil government is the protection of property, both internal and external.	We deny Karl Marx's fundamental assertion that "private property should be abolished." We deny that civil governments should violate private property and redistribute wealth through: government welfare programs, government schools, government management of health care, etc. We deny that government should limit freedom of conscience, done primarily today under the pretenses of preventing or punishing

	discrimination.
The Christian Form of Our Government We affirm that the best form of government is republican government with fixed, equally applied laws, representation, divided and separated powers, a written constitution, and limited, delegated powers of civil governments.	We deny the validity of non-Biblical government, whether called democracy, socialism, communism, fascism, democratic socialism, or progressivism. We deny that any governmental form besides a constitutional republic will bring about a relative order, prosperity and peace.
How the Seed of Local Self Government is Planted We affirm the principle of local self government. The individual and family are empowered by God to take care of the major functions of life: material provision, welfare, nurture and raising of children, including their education, medical care, and spiritual and character development. We affirm the principle of decentralization. We affirm that the seeds of local self government are planted through Christian education, as students are taught to govern themselves under God's government, according to His Word.	We deny the principle of centralization in government but assert that centralization leads to the worst forms of despotism and tyranny whether the ruler (s) is called a monarch, an oligarch, a pharaoh, a czar, a king/queen, a prince, a satrap, etc. We deny that education should be provided for and controlled by civil governments, and assert that this results in a tyranny over the mind.
The Christian Principle of American Political Union We affirm that internal unity produces external unions of various types. The Bible is clear that unions need to be voluntary and that there is "a time to unite and a time to separate."	We deny that unions should be coerced. Just as one should not be forced to marry someone or join a particular church there should not be coercion in private business. A free market means that each party must have an internal unity, before an external union (contract or agreement to make a trade). Civil governments should exercise a minimum of coercion over its citizens.